

Educational Attainment Executive Council

October 21, 2020

1:30 – 5 pm

Virtual Meeting

Hathaway Building, 5th Floor

Cheyenne, WY

Zoom Meeting Link: <https://us02web.zoom.us/j/85140388346>

Educational Attainment Executive Council Resources:

<https://communitycolleges.wy.edu/initiatives/attainment/>

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|--------------|--|----------------------------|
| 1:30-1:45 pm | Welcome, Introductions, and Overview of Afternoon | Co-Chairs Hicswa/Seidel |
| | a. Summary of Attainment Plan Adoption May 19, 2020 | |
| | b. Minutes May 19, 2020 (Action) | |
| 1:45-2 pm | Adopted Plan Updates and Legislative Committees | Co-Chairs Hicswa/Seidel |
| | a. WCCC June 3-4 2020 Meeting | Caldwell/Hicswa |
| | b. UW July 2020 Meeting | Seidel/Hicswa |
| | c. Legislative Committees | Connolly/Wasserburger |
| | 1. Joint Education Interim Committee | |
| | 2. Joint Appropriations Committee | |
| | 3. Joint Minerals, Business, & Economic Development | |
| | 4. Wyoming's Tomorrow Taskforce | |
| | 5. Select Committee on Community College Governance & Funding | |
| 2:30-3:30 pm | Plan Implementation: Skills Gap & Program Demand
Gap Analysis | Co-Chairs Hicswa/Seidel |
| | a. NGA Grant Education & Workforce | Lachelle Brant/Jack Porter |
| | b. EMSI Skills Gap and PDGA Data | Lucas Rae/Stuart Muller |
| 3:30-3:45 pm | BREAK | |
| 3:45-4 pm | Plan Implementation: WCCC Statewide College System
Strategic Plan Adopted | Caldwell/Dennis |
| 4-4:25 pm | WICHE Technical Assistance Grants | Caldwell |
| | a. Adult learners and equity gaps/minorities COVID-19 | Caldwell/Sedney |
| | b. Marketing/messaging Attainment as State Issue | Hicswa/Seidel |
| 4:25-4:50 pm | Initiative Updates & Developing Monitoring and Metrics | Hicswa/Seidel |
| | a. HCM Strategy Labs/Lumina grant potential | Caldwell/Hicswa/Sedney |
| | b. Student Transfer Success (Common Transcript) | Moritz/Moore |
| | c. Universal MOU UW/CCs | Hicswa/Seidel |
| | d. SLEDS additional COVID-19 and new research | Caldwell/Sedney |
| 4:50-5 pm | Wrap up and next meeting | Hicswa/Seidel |
| | a. Marketing and Public Information Move Forward | |
| | b. Next meeting date and bi-weekly session calls | |